

MARINE CORPS LEAGUE 2021 SCHOLARSHIP APPLICATION FORM

(Detachment 1275, Fremont, NE)

Please complete the following application and return it to your Guidance Counselor no later than <u>Monday, March 1, 2021.</u>

| Student's Name: | · | |
|---|--|-----------------|
| High School: | | |
| Student's E-mail Address: | | |
| Parent/Guardian Names: | | |
| Mailing Address: | , City | , Zip |
| Phone: | | |
| ************** | ************************************** | ******** |
| (1) <u>Post-Secondary School Plans.</u> | | |
| College/Vocational School You Plan to Attend: | | |
| Anticipated Field of Study: | | |
| Career Goal: | | |
| (2) <u>Academic Achievement.</u> (Please have your Guidance | Counselor enter | the following): |
| A. Grade Point Average (prior semester): | | |
| B. ACT/SAT Score: | | |
| C. Current Class Rank/Size: | | |
| D. College Credit or Advanced Placement Cours | ses Taken: | |
| | | |
| | | |
| Counselor's Signature: | . Date | • |

Marine Corps League 2021 Scholarship Application (Continued)

| (3) <u>Higl</u> | n School/Community Activity Participation. (Please list or attach a resume.) |
|---|--|
| (4) <u>Con</u> | nmunity Service Activities. (Please list or attach a resume.) |
| | |
| administ | er of Recommendation. (Please attach one letter of recommendation from a teacher, trator, minister, organization leader, or other adult who can speak to your character and qualities.) |
| more ab are you? commun strength | onal Essay (please attach). In evaluating candidates for this scholarship, we want to know out you. Please prepare a brief essay in which you share you personal story with us. Where have you been? Where are you going? In the future, how will you serve your nity? Your country? Consider this essay as an opportunity to showcase your personality, s, passions, influences, challenges, values, experiences, accomplishments, goals, etc. Be and tell us what makes you a unique and special person. |